

# Department of Commerce, Community, and Economic Development

Alcohol and Marijuana Control Office

550 West 7th Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

#### **MEMORANDUM**

TO: Alcoholic Beverage Control Board DATE: June 3rd, 2025

FROM: Kyle Helie, Licensing Examiner II RE: Pho & Indian

Restaurant Eating Place License 16238 – New License Application

This new license application was approved with delegation at the April 15, 2025, board meeting. The Municipality of Anchorage has since protested the new license application "Protested until a Special Land Use Permit has been approved by the assembly and certification from Land Use Enforcement has been received. -Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the May 20, 2025 Assembly Meeting."

Under 3 AAC 305.085(h) The board may uphold a protest of an application or continued operation with an initial abeyance period of not more than 180 days if the local governing body indicates that the protest is subject to rescission and that it will be withdrawn if the applicant meets conditions set by the local governing body. If the local governing body notifies the board within the period of the abeyance that the protest has been removed, the application or continued operation will be approved when all other applicable requirements have been met. If the local governing body has not notified the board within the period of the abeyance that the local governing body has removed the protest, the application or continued operation is denied.

If the protest is not a conditional protest, then other rules apply and... the board shall deny the application or continued operation unless the board finds that the protest is arbitrary, capricious, or unreasonable – AS 04.11.480

P.O. Box 196650 Anchorage, Alaska 99519-6650 Telephone: (907) 343-4316 Fax: (907) 249-7533 www.muni.org/clerklicensing

# Office of the Municipal Clerk Licensing

May 21, 2025

Alcohol Control Board c/o Mr. Kevin Richard, Director Alcohol & Marijuana Control Office 550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

RE: Anchorage Assembly Action on Alcohol Licenses

Dear Mr. Richard:

The Anchorage Municipal Assembly at its regular meeting on **May 20, 2025** took the following actions:

#### WAIVE OF PROTEST

Renewal License - AM 417-2025

• Beverage Dispensary

Texas Roadhouse, #4200

Beverage Dispensary- Tourism

Aviator, #5994 Voyager Inn, #742

Restaurant/Eating Place

Siam Cuisine AK, #5751 Saverio's Pizzeria. #5789

Package Store

Speedway Express, #1596

Brewery Manufacturer

Aviator, #6043

Transfer License - AM 416-2025

• General Wholesale

Avalanche Spirits, #5041

# <u>PROTEST</u>

#### **New License**

Restaurant/Eating Place

Alaska Burger & Brew Old Seward, #60134 - AR 2025-162

Protested until a Special Land Use Permit has been approved by the assembly and certification from Land Use Enforcement has been received.

-Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the May 20, 2025 Assembly Meeting.

### • Restaurant/Eating Place

Pearl, #16644 - AR 2025-164

Protested until a Special Land Use Permit has been approved by the assembly and certification from Land Use Enforcement has been received.

-Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the May 20, 2025 Assembly Meeting.

#### Restaurant/Eating Place

Pho & Indian, #16238 - AR 2025-163

Protested until a Special Land Use Permit has been approved by the assembly and certification from Land Use Enforcement has been received.

-Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the May 20, 2025 Assembly Meeting.

## **Renewal License**

# • Beverage Dispensary

Tri-Grill. #4531 – AR 2025-165

Protested until certifications of past inspections have been received from Land Use Enforcement, the Anchorage Fire Department, the Building Safety Official, the Anchorage Police Department, and the Anchorage Health Department as well as a deemed Complete transfer of ownership/location application has been received from AMCO -Per 3 AAC 305.085(d) the applicant was given the opportunity to defend their application by public hearing at the May 20, 2025 Assembly Meeting.

If you require additional information or if I can be of any assistance, please call me.

Thank you,

Spano, Digitally signed by Spano, Liza M. Date:
2025.05.21
10:24:12 -08'00'

Liza Spano Business License Assistant

CC: Francis McLaughlin, Current Planning Above listed licensees.